

**DISTRICT ADVISORY IV BOARD  
AGENDA**

**October 6, 2004  
7:00 p.m.**

**Stanley Neighborhood City Hall  
1749 S. Martinson**

**ORDER OF BUSINESS**

**Call to Order**

**Approval of Agenda for October 6, 2004  
Approval of Minutes for September 1, 2004**

**Public Agenda**

**1. Scheduled Items**

**Bob Hanson (Sports Commission)** will present information regarding the proposed downtown arena.

**2. Off-agenda Items**

Members of the public are given an opportunity to present issues of concern for consideration.

**Staff Presentation**

**3. Community Police Officers**

**Community Police Officers** for District IV will report on specific concerns and projects for the area.

**Recommended Action: Receive and File**

**4. Office of Central Inspection**

**Deb Legge and Randy Sparkman, OCI**, will present information regarding the activity of the division.

**Recommended Action: Receive and File.**

**5. Osage Water Park Design Options**

**Larry Foos, Parks and Recreation**, will present information regarding the proposed design of the Osage Water Park.

**Recommended Action: Provide input on design options.**

**6. Conditional Use for Outdoor Vehicle and Equipment Sales**

**Bill Longnecker**, will present information regarding an conditional use permit application.

**Recommended Action: Approve the conditional use permit.**

**7. Zone Change to Office Warehouse**

**Staff** will present information regarding a zone change to office warehouse.

**Recommended Action: Approve subject to dedication of 20 feet of right of way on West MacArthur Road.**

**8. Zone Change to Limited Commercial**

**Staff** will present information regarding a zone change to limited commercial.

**Recommended Action: Approve subject to dedication of complete access control along Seneca.**

**Board Agenda**

**9. Updates, Issues, and Reports**

Report on any activities, events, or concerns in the neighborhoods and/or District.

**Council Member Gray**

Issues/Updates

**DAB Members**

Other concerns/issues/updates

**Recommended Action: Address each item, as appropriate.**

**Next Meeting**

The next meeting for District Advisory Board IV is scheduled for 7:00 p.m. November 3, 2004 at Stanley-Aley NCH.

**Adjourn**